

# SHIVAJI UNIVERSITY, KOLHAPUR



Sr. No.: **2019-20 / 2681901**

**Statement of Marks for B. A. Part No -III SEM VI Examination: March 2020**

Branch Name : **History / ( EXM.GRP. : 06 )**

PRN : **2017104038**

Name : **Smt. KAVARE APARNA LAXMAN**

Mother Name : **SUNANDA**

College : **( 197 ) DISTANCE EDUCATION (DIST)**

Seat Number : **73176**



| Paper Code   | Paper Name                    | AC | UA  |     |     | AC | CA  |     |             | Total                       |            |          |            |
|--|-------------------------------|----|-----|-----|-----|----|-----|-----|-------------|-----------------------------|------------|----------|------------|
|  |                               |    | Max | Min | Obt |    | Max | Min | Obt         | Max                         | Min        | Obt      |            |
| <b>B.A.Part-3-Sem5</b>   |                               |    |     |     |     |    |     |     |             |                             |            |          |            |
| 65302  | English ( Compulsory) PAPER E | TH | 40  | -   | P27 | TW | 10  | -   | P9          | 50                          | 18         | P36      |            |
| 65356  | HISTORY PAPER VII             | TH | 40  | -   | P15 | TW | 10  | -   | P9          | 50                          | 18         | P24      |            |
| 65357  | HISTORY PAPER VIII            | TH | 40  | -   | P29 | TW | 10  | -   | P8          | 50                          | 18         | P37      |            |
| 65358  | HISTORY PAPER IX              | TH | 40  | -   | P28 | TW | 10  | -   | P8          | 50                          | 18         | P36      |            |
| 65359  | HISTORY PAPER X               | TH | 40  | -   | P22 | TW | 10  | -   | P8          | 50                          | 18         | P30      |            |
| 65360  | HISTORY PAPER XI              | TH | 40  | -   | P19 | TW | 10  | -   | P8          | 50                          | 18         | P27      |            |
| <b>B.A.Part-3-Sem6</b>   |                               |    |     |     |     |    |     |     |             |                             |            |          |            |
| 65602  | English ( Compulsory) PAPER F | TH | 40  | -   | 30  | TW | 10  | -   | 8           | 50                          | 18         | 38       |            |
| 65656  | HISTORY PAPER XII             | TH | 40  | -   | 38  | TW | 10  | -   | 9           | 50                          | 18         | 47       |            |
| 65657  | HISTORY PAPER XIII            | TH | 40  | -   | 27  | TW | 10  | -   | 8           | 50                          | 18         | 35       |            |
| 65658  | HISTORY PAPER XIV             | TH | 40  | -   | 32  | TW | 10  | -   | 8           | 50                          | 18         | 40       |            |
| 65659  | HISTORY PAPER XV              | TH | 40  | -   | 30  | TW | 10  | -   | 9           | 50                          | 18         | 39       |            |
| 65660  | HISTORY PAPER XVI             | TH | 40  | -   | 37  | TW | 10  | -   | 9           | 50                          | 18         | 46       |            |
| <b>B. A. Part No - I SEM I</b>   |                               |    |     |     |     |    |     |     | <b>PASS</b> |                             | <b>300</b> | <b>-</b> | <b>206</b> |
| <b>B. A. Part No - I SEM II</b>  |                               |    |     |     |     |    |     |     | <b>PASS</b> |                             | <b>300</b> | <b>-</b> | <b>210</b> |
| <b>B. A. Part No - II SEM III</b>  |                               |    |     |     |     |    |     |     | <b>PASS</b> |                             | <b>300</b> | <b>-</b> | <b>209</b> |
| <b>B. A. Part No - II SEM IV</b>   |                               |    |     |     |     |    |     |     | <b>PASS</b> |                             | <b>300</b> | <b>-</b> | <b>201</b> |
| <b>B. A. Part No - III SEM-V</b>   |                               |    |     |     |     |    |     |     | <b>PASS</b> |                             | <b>300</b> | <b>-</b> | <b>190</b> |
| <b>B. A. Part No -III SEM VI</b>   |                               |    |     |     |     |    |     |     | <b>PASS</b> |                             | <b>300</b> | <b>-</b> | <b>245</b> |
| <b>Grand Total (Out Of 1800) : 1261</b>  |                               |    |     |     |     |    |     |     |             |                             |            |          |            |
| <b>One Thousand Two Hundred and Sixty One Out Of One Thousand Eight Hundred</b>  |                               |    |     |     |     |    |     |     |             |                             |            |          |            |
| <b>Result : FIRST CLASS WITH DISTINCTION</b>   |                               |    |     |     |     |    |     |     |             | <b>Percentage : 70.06 %</b> |            |          |            |
| <small>Abbreviations: CA: College Assessment, UA: University Assessment, AC: Assessment Category, P: Previous Pass, *: Fail, ABS: Absent, EX: Exempted, \$: Ordinance, CC: Copy Case, ATKT: Allowed To Keep Term, TH: Theory, TW: Term Work, EXT: External, PR: Practical/Oral, TNG: Term Not Grant, NA: Not Applied, D.E.G.G: Democracy Elections &amp; Good Governance</small> |                               |    |     |     |     |    |     |     |             |                             |            |          |            |

Kolhapur Date : 19-Jan-21

*[Signature]*

Director

Board of Examinations and Evaluation

**Director  
Board of Examinations and Evaluation**